**Final Report to the Rotary District 5300 Foundation**

c/o Carl von Bibra, Secretary

South Pasadena, CA 91030

Tel (626) 441-2279, Fax (626) 441-4048

e-mail: bibra@compuserve.com

**I. Project Data:**

Sponsor Club(s) in District 5300:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Co-sponsor Organizations:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Location (city, region, country):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Brief Description of Project Objective:

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**II. Financial Statement:**

A copy of your accounting showing the information requested is adequate in place of the Financial Statement Form attached.

**III. Rotarian Involvement:**

Please briefly describe how the Rotarians participated on the project:

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**IV. Project Effectiveness:**

Please explain how the project met its planned objectives. If it did not, please explain the problems encountered and how they were resolved. (Use additional paper if necessary.)

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**V. Project Publicity:**

If you have a good story, or good photos of your project, please attach them to this final report.

**VI. Suggestions:**

Please list any suggestions you may have for the Trustees of The Rotary District 5300 Foundation for improving the Matching Grants program.

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Project Chairman Rotary Club Date

**Financial Statement for the Final Report**

**Sponsor Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Funds Received:*

Amount Received from The Rotary District 5300 Foundation (1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Sponsors’ Contributions (amount should not be less than #1) (2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total: = (3)\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Funds expended on project (Please use addition paper if you need more space):*

Item (please be specific) Cost

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Subtotal of Items Listed Above: (4)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Plus subtotal from additional paper:) + (5)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total Funds Expended:** = (6)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Minus Total Listed in # (3) Above: - (7)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Funds Remaining:** If the total of Line #7 is greater than the total of

Line #6, the **entire** amount of Line #8 must be returned to The Rotary

District 5300 Foundation. If further explanation is needed, please

contact Conrad von Bibra at (626)441-2279. = (8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Treasurer’s signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_

Rotary Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_